

ST JOHN'S CATHOLIC PARISH

52 Yarra Street

HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

PARISH PRIEST Fr Vinh Nguyen

DEACON: Rev Vinh Do

PARISH SECRETARY: Mary Peeris

PASTORAL ASSOCIATE:

Elizabeth Williamson (0447195553)

SAFEGUARDING COMMITTEE CHAIR:

Michelle Penson (0499 891 101)

PARISH OFFICE:

52 Yarra Street Heidelberg 3084

t: 9457 1066

e: heidelberg@cam.org.au w: pol.org.au/heidelberg

Facebook.com/stjohnheidelberg

OFFICE HOURS:

Tues—Fri 9:30am to 2:30pm

MASS TIMES:

Tues to Sat: 9:15am & Sat Vigil 6pm, Sun: 8:30am, 10:30am & 5pm

ADORATION: After Friday morning Mass with Benediction.

RECONCILIATION (CONFESSION):

Friday during Adoration, Sat 9:45 am & 5:30pm

WEDDING, BAPTISM, FIRST RECONCILIATION, FIRST COMMUNION, CONFIRMATION:

Parish Secretary (9457 1066)

LEGION OF MARY: Meet every Wednesdays at 10.30am at parish house in the Francis Xavier Room. All Welcome. Fatima Statue Enquires, Contact Sue 0449260206

ST JOHN'S CATHOLIC PRIMARY

Maureen Stella (Principal) 55 Cape St Heidelberg 3084 t: 9459 2963; office@sjheidelberg.catholic.edu.au

HALL HIRE:

Contact parish office during office hours.

24TH/25TH SEPTEMBER, 26TH SUNDAY IN ORDINARY TIME, YR C

PARISH PRAYER

Heavenly Father, we the parishioners of St John's are grateful for all we have received from the men, women and children of our past. Help us to cherish and maintain our parish heritage. Most of all, enable us to be people who welcome the stranger, the needy, the sick and the lonely. Like St John, our patron saint, may we be people who love others, as your Son Jesus, asked us to do. We make this prayer, through Christ our Lord. *Amen*.

A WAY OF GETTING TO KNOW EACH OTHER: SHARING MEAL AT TABLE

Dear Friends,

Often I have people share with me that they have lived in this parish and come to Mass at our Church for many years. They possibly know a lot about the history of the parish. It is great but it is even greater if we also have known many people by name and their stories in life. One of the reasons why people haven't known much about others is because we have little opportunity to talk with each other. That might be because we come to a different time Sunday Mass and there has been not much chance to catch up with others rather than attending Mass then going home straight away.

May I suggest that we give each other opportunities to meet, to get to know each other. This is one of ways we can build up our parish community to become really our home. Group activities such as GEMS, St John's Social night, Legion of Mary gatherings, etc are opportunities for many. Tea and coffee regularly after Mass are also chances for people meet each other.

Other suggestions in order to build up the community spirit of our parish of St John's is always very welcome.

Next Sunday 2nd October after 10:30am Mass we have a parish lunch gathering on the grass outside the Presbytery behind the Church. All parishioners and friends are invited to attend. I really encourage you that if you haven't added your name indicating that you can come, please do so. This is an opportunity for us to share a meal together with our follow parishioners and friends, to get to know each other, to share our stories with one another, so that we can show our love and care for each other more and more.

I hope many of you can make it.

God bless,

Fr Vinh



Come join us

All people that on earth do dwell, Sing to the Lord with cheerful voice: Serve him with love, and praise him well, Come now before him and rejoice.

Know that the Lord is God indeed. Without our aid he made us all; We are that folk he loves to feed, We are the sheep who know his call.

ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (And, striking their breast, they say:) through my fault, through my fault, through my most grievous fault; (Then they continue:) therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING Amos 6:1. 4-7

The almighty Lord says this: Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new

ENTRANCE HYMN: ALL PEOPLE THAT ON EARTH DO DWELL instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

RESPONSORIAL PSALM

Psalm 145: 6-10

Response: Praise the Lord, my soul!

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free.

R./

It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger.

R./

He upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age.

R./

SECOND READING

1 Timothy 6:11-16

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

Luke 16:19-31 GOSPEL

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried. 'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in

agony in these flames." "My son," Abraham replied "remember that during your life good things come your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours." 'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning, so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."'

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including and became man, all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and

glorified,

who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess you Resurrection until you come again.

COMMUNION ANTIPHON

Remember your word to your servant, O Lord, by which you have given me hope.
This is my comfort when I am brought low.

COMMUNION HYMN: O GOD, YOU SEARCH ME

O God, you search me and you know me. All my thoughts lie open to your gaze. When I walk or lie down you are before me: Ever the maker and keeper of my days.

You know my resting and my rising. You discern my purpose from afar, And with love everlasting you besiege me: In ev'ry moment of life or death, you are.

Before a word is on my tongue, Lord, You have known its meaning through and through. You are with me beyond my understanding: God of my present, my past and future, too.

Although your Spirit is upon me still I search for shelter from your light. There is nowhere on earth I can escape you, even the darkness is radiant in your sight.

For you created me and shaped me, Gave me life within my mother's womb. For the wonder of who I am, I praise you, Safe in your hands, all creation is made new.

A NEW COMMANDMENT

A new commandment I give unto you That you love one another as I have loved you, that you love one another as I have loved you By this shall all Men know that you are my disciples If you have love One For Another.

By this shall all Men know that you are my disciples If you have love One For Another.

RECESSIONAL HYMN: NOW THANK WE ALL OUR GOD

Now thank we all our God with hearts and hands and voices; Such wonders he has done! In him the world rejoices. He, from our mothers' arms, has blessed us on our way with countless gifts of love and still is ours today.

So may this generous God through all our life be near us, to fill our hearts with joy, And with his peace to cheer us, To keep us in his grace, And guide us when perplexed; to free us from all ills, In this world and the next.

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24 / 25 Sept	Sat 6:00pm	Sun 8:30am	Sun 10:30am	Sun 5pm
Reader	Vernon Curtis	Claire Newsome	Robyn Laurie	Mary Kotefski
Collectors	Paul Zebrowski	Colin Ingram	Michael Mathai	-
	Zen Zebrowski	Mary Ingram	Peter Greenham	-
1 / 2 October	Sat 6:00pm	Sun 8:30am	Sun 10:30am	Sun 5pm
Reader	Domenica Ashworth	TBA	Peter Greenham	Annaliza
Collectors	Vernon Curtis	Colin Ingram	Francis Seymon	-
		Mary Ingram	Stan Jernejcic	

COLLECTIONS FOR THE WEEK ENDED 18TH SEPTEMBER 2022

Church - BSB 083-347 A/c 658806318			Presbytery - BSB 083-347 A/c 659225267		
Envelopes	Loose Collection	Bank Direct	Envelopes	Loose Collection	Bank Direct
320.00	431.70	2045.00	380.00	381.00	1260.00

THE ST JOHN'S SOCIAL NIGHT: Tues, 27th September 2022 at St Xavier Room; everyone welcome. Join us for cards, board games, chess, a chat or for a tea, coffee. Each fortnight on Tuesdays from 7 - 8.30 pm.

SACRAMENT OF ANOINTING OF THE SICK: This Friday 30th September Father Vinh will celebrate the Sacrament of Anointing at the 9.15a.m. mass. Father Vinh will hear confession from 8.30a.m. prior to Mass. Anointing of the Sick is a source of healing for the sick rather than the final act of the church for the dying. It is a sacrament of the Church for those whose health is impaired by illness (physical, mental) or by advancing years. The Sacrament enables the ill or aged person to be anointed with the oil of the sick, to experience the healing and strength of Jesus Christ and to be supported by a praying community. Following the Mass all are invited to the Francis Xavier Room for Morning Tea.

PARISH LUNCH SUNDAY OCTOBER 2ND: All parishioners and friends are invited to attend our Parish Lunch on Sunday October 2nd following 10.30a.m. Mass. We will gather on the grass outside the Parish House. Food, tea, coffee and soft drinks will be provided. If you wish you may like to BYO drinks. Seating provided. For catering purposes please let us know if you can come by indicating on the sheet in the porch of the church. Hope to see you there.

If you are able to set up tables and chairs on the lawn on Sunday October 2nd following the 8.30a.m. Mass would you please contact Elizabeth on 0447195553.

RCIA (Rites for Christian Initiation of Adults) programme at St John's: if you or someone you know would like to know more about becoming Catholic or who would like to discover their faith more deeply or who are willing to become fully in communion with the Catholic Church, please let us know so we can together help them. You can approach Fr Vinh directly to discuss and find out more about the programme. Or contact Parish

Office during office hours on 9457 1066, Tuesday to Friday, 9.30 to 2.30 or email at heidelberg@cam.org.au



LIVING THE GOSPEL — PAYING ATTENTION

It's easy to be distracted by 'having' and forget to pay attention to 'being'. There is no suggestion in the gospel passage that the rich man is in any way wicked or sinful, other than his lack of attention to the needs of one sitting at his gate. In the eyes of his neighbours, he was probably a very upright and just man, fulfilling all the purity requirements of his faith.

But his focus of attention was on himself and not others. He lacked the compassion and mellowness of heart that Jesus reminded people was expected by God.



PLEASE REMEMBER IN YOUR PRAYERS

RECENTLY BAPTISED: Kade Ingalilea.

THE SICK: Fr Lawrie Moate SDB, Rosalie Prince, Aileen Powell, Helen Griffiths, Margaret Thomas, Alice Hyland, Charlie Catujar, Noah Thorley, Joan O'Donoghue, Michael Kemp, Judy Catlow.

ANNIVERSARY: Sante lebbiano, Antonio (Tony) Campese.

RECENTLY DECEASED: Antonio Barretta.

Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by Thursday morning latest. Thank you